1:Radin E-5 (1908-1913) 1923
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The menstrual lodge is never far from the lodge in which she lives. Indeed, it is within speaking distance, so that the occupants of her parents' lodge can hear her. All the utensils she uses are very small. The women stay from 4 to 10 days in the menstrual lodges. The older women stay out the shorter time because they are over it sooner. 841 343

It is said that if the young girls have any lovers they always come to the menstrual lodges at night. This is therefore the time for wooing. It is said that the girls cohabit with their lovers in these menstrual lodges. These girls who have parents are attended by watchers, so that no unworthy men may visit them. They are especially guarded against ugly men, who are very likely to have love medicines. However, generally it is of no avail to struggle against such men, for they are invincible. [584 834] [832]

The women always take their blankets with them when they go to a menstrual lodge, for they never lie down but remain in a sitting posture, wrapped in their blankets. The women are always watched, so that when their menstrual flow comes everything is in readiness and lodge poles are placed around them and a lodge erected above their heads just about large enough to fit their body. They are not permitted to look upon the daylight nor upon any individual. If they were to look out during the day the weather would become very bad, and if they were to look at the blue sky it would become cloudy and rain. If they looked at anyone that person would become unfortunate. For four days they do not eat or drink anything; not even water do they drink. They fast all the time. Not even their own body do they touch with their hands. If they ever have any need of touching their bodies they use a stick. If they were to use their hands in touching their own body their bones would be attacked with fever. If they were to scratch their hands their heads would ache. After the fourth day they bathe in sight of their home. Then they return to their homes and eat. (This, of course, holds only for those whose menstrual flow ceases in four days.) If any women have to stay longer than four days they have to fast for that entire period. They always fast during this period and often some spirits blow them. When a woman who has stayed in the menstrual lodge for 10 days is ready to return to her lodge, she bathes herself and puts on an entirely new suit of clothes. Then her house is purified with red-cedar leaves and all the sacred bundles and medicines removed. Only then can she enter her parents' lodge. As soon as she returns to her parents' lodge after her first menstrual flow she is regarded as ready to be wooed and married. 841 [921] [881]

Thus the teacher of our customs, the Hare, has willed it. At a feast all the young girls nearing the age of puberty will be absent, but the old women, who have passed their climacteric, sit right next to the men, because they are considered the same as men as they have no menstrual flow any more. [581] [825] [886]

If the Winnebago can be said to be afraid of any one thing it may be said it is this—the menstrual flow of women—for even the spirits die of its effects.

If the above account may be taken as a fairly accurate description of the customs connected with the menstrual lodge as they existed in former times, then one point must be regarded as of great interest, namely, that the women permitted their lovers to meet them there. So far as is known to the author, among other tribes having menstrual lodges it would have been considered a crime for any man to come near them. According to our informant the women were indeed guarded while they were in the menstrual lodges, but not so much to protect them against the intrusion of all men, as against the intrusion of unworthy men. From other information obtained, how- 831 841 ●

Marriage

there. Shortly after a horse was given to this girl I had married. 159* 585

Some time after, my grandfather had a private talk with me and he said, "Grandson, it is said that this girl you have married is not a virgin and I am not pleased with it, as this is your first marriage and you are a young man. I suppose you know whether this is true or not, whether or not she is a maiden?" "Yes," I answered, "I know." "Well, you do not have to live with her then if you don't care to," he said. So I went away on a visit and from there I went home for good. After some time I learned that she also had gone back to her home. My grandfather was glad that I had not stayed with her and he told me, "You can marry another and a better one, one that I shall choose for you." However I said to him, "Grandfather, you have begged women for me often enough. Don't ever do it again for I don't care to marry a woman who has to be begged for." He was not at all pleased at this for he said that I was not allowing him to tell me what to do.

[831] ● 159* 586 [584] [603]

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